

# The Glory of the Lord



***Quinquagesima Sunday  
February 27, 2022***

***Holy Baptism, Morning Prayer, and Sermon***

## ***Welcome to Trinity Church. . .***

Quinquagesima, in Western Christian Churches, is the last Sunday of Shrovetide, being the Sunday before Ash Wednesday. It is also called Shrove Sunday, Pork Sunday, or the Sunday next before Lent.

Quinquagesima Sunday, being the Lord's day prior to the start of the Lenten season, is known for its meat consumption as people wished to feast before starting their fast on Ash Wednesday, the first day of Lent. Historically Lutheran countries such as Denmark mark Quinquagesima Sunday as the peak of the Fastelavn. After attending the Divine Service on Shrove Sunday, congregants enjoy Shrovetide buns [fastelavnsbolier]. Children often dress up and collect money from people while singing. Christians in these nations carry Shrovetide rods, with branches decorated with sweets, little presents, that are use to decorate the home or give to children.

The name Quinquagesima originates from Latin *quinquagesimus* [fiftieth]. This is in reference to the fifty days before Easter Day using inclusive counting which counts both Sundays [normal counting would count only one of these]. Since the forty days of the Lenten season do not include Sundays, the first day of Lent, Ash Wednesday, succeeds Quinquagesima Sunday by only three days.

The scripture lessons for this morning from Exodus 34:29-35 and Like 9:28-36 reveal two encounters with the glory of God. Moses each time he meets with God returns with his face glowing as he reflects the Glory he has experienced when in God's presence. In Luke we find Jesus revealed in His glory as Peter, James and John see the Lord in His glory.

Jesus was preparing himself for what was on the horizon, the shadow of the cross. The strain and intense pressure of bearing the sin of the entire world were closing in on the Lord. The ternal plan of God, spawned before the creation of the world, was about to be fulfilled as Jesus would take upon Himself the sins of the world, and fulfill His destiny as the final sacrifice for the sins of humankind.

**Prelude**

*All Hail the Power and Immortal Invisible* – arr. D. Wagner

**Invitation**

*When I Look into Your Holiness*

**God Calls Us to Confession**

**Silent Confession**

**Corporate Prayer of Confession**

Eternal God,

**we confess that we have praised You with our lips  
but have not glorified You with our lives.**

**Have mercy on us, we pray,**

**for our weak faith that fades under pressure,**

**for our quick enthusiasm that just as quickly dies,**

**for the hopes we proclaim but do not pursue.**

**Forgive us, Lord God, and give us new trust in Your power,**

**that we may live for justice and tell of your loving-kindness**

**by our acts as by our words, through Jesus Christ, our Lord.**

**Amen.**

**Kyrie**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Lord, have mercy upon us.**

**Christ have mercy upon us.**

**Lord have mercy upon us.**

**God Declares Us Forgiven in Christ** -based on 2 Cor. 3:17-18

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

In Jesus Christ we are forgiven and transformed!

Praise be to God!

**\*Praise: No. 25**

*Immortal, Invisible*

## **\*The Collect**

The Lord be with you.

**And also with you.**

Let us pray. . .

## **Old Testament Lesson**

**Exodus 34:29-35**

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup> Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.<sup>1</sup>

## **Ministry of Music**

***We Are Standing On Holy Ground***

## **\*Gospel of our Lord Jesus Christ**

**St. Luke 9:28-36**

<sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and

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<sup>1</sup> *Revised Common Lectionary*. (2009). Bellingham, WA: Faithlife.

one for Elijah”—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen. <sup>2</sup>

**\*Sermon Prayer Song: Bulletin Page:**

*Lord, Let My Heart Be Good Soil*

**Proclamation of God’s Word**

“PD”

***Glory!***

**Baptismal Song: Bulletin Page: 15**

*Borning Cry*

**The Sacrament of Holy Baptism**

***Anna Mabel Hillegas***

**Daughter of Kyle and Rebecca**

**Sister of Syrus and Brennen**

One: Members and friends in Christ, we gather now to celebrate the gift of grace in the Sacrament of Baptism.

**All: There is one body and one Spirit. There is one hope in God's call to us.**

One: There is one Lord, one faith, one Baptism, one God and Father of us all. Dearly beloved, Baptism is an outward and visible sign of the grace of the Lord Jesus Christ, through which grace we become partakers of his righteousness and heirs of life eternal. Those receiving the Sacrament are thereby marked as Christian disciples, and initiated into the fellowship of Christ's holy Church. *Our Lord has expressly given to little children a place among the people of God, which holy privilege must not be denied them. Remember the words of the Lord Jesus Christ, how he said, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God."*

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<sup>2</sup> *Revised Common Lectionary*. (2009). Bellingham, WA: Faithlife.

Questions ..... Pastor and Parents  
One: Do you desire to have your child baptized into the family and family of Jesus Christ?

**Parents:**

***We do.***

One: Will you encourage Anna to renounce the powers of evil and to receive the freedom of new life in Christ?

**Parents:**

***We will, with the help of God.***

One: Will you teach Anna that she may be led to profess Jesus Christ as Lord and Savior?

**Parents:**

***We will, with the help of God.***

One: Do you promise, by the grace of God, to be Christ's disciples, to follow in the way of our Savior?

**Parents:**

***We do, with the help of God.***

One: Do you promise, according to the grace given you, to grow with Anna in the Christian faith, to help Anna to be *faithful member* of the church of Jesus Christ, by celebrating Christ's presence, by furthering Christ's mission in all the world, and by offering the nurture of the Christian church so that *they* may affirm *their* baptism?

**Parents:**

***We do, with the help of God.***

#### CONGREGATIONAL ASSENT

One: Jesus Christ calls us to make disciples of all nations and to offer them the gift of grace in baptism. Do you, who witness and celebrate this sacrament, promise your love, support, and care to the ones about to be baptized, as *they* live and grow in Christ?

**People:**

***We promise our love, support, and care.***

One: Let us join together in professing the Christian faith as contained in the Scriptures of the Old and New Testaments. Do you believe in God the Father?

**People:**

***I believe in God, the Father Almighty, creator of heaven and earth.***

One: Do you believe in Jesus Christ?

**People:**

*I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hades. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the quick and the dead.*

One: Do you believe in the Holy Spirit?

**People:**

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Prayer of Baptism .....Pastor

Act of Baptism .....Naming of Child

One: \_\_\_\_\_, I BAPTIZE YOU IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT.

**People:**

*Amen.*

Blessing.....Sung by Pastor

**The Blessing Song - Fettke**

CONGREGATIONAL WELCOME

**People:**

*In presence of God, the Author and Giver of life, we the Body of Christ in this place pray for you parents, in the great and joyful responsibility God has entrusted to you.*

*As individuals, we pray that as you grow in Christ you may bear the fruit of wisdom and godliness day by day.*

*As a church, we promise to fulfill our responsibility to you and your children in teaching, serving, and loving them, that from their earliest days of memory, they may see the face of Jesus mirrored in us.*

*We pray this in the name of Jesus, who became  
a child that we might become children of God.  
Amen.*

**Morning Prayer**

**Our Savior's Prayer** [using debts and debtors]

**\*Hymn of Dedication: No. 390**

*May the Mind of Christ, My Savior*

**\*Dismissal and Blessing**

**\*Response**

*Go Now in Peace*

**Go now in peace. Never be afraid.  
God will go with you each hour of ev'ry day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there watching from above.  
Go now in peace, in faith, and in love.**

**\*Going Forth**

+ + + + +

**The Saints In Action**

Today – *Quinquagesima Sunday*

9:00 a.m. Worship

10:10 a.m. Sunday School

Tuesday

6:00 p.m. Fat Tuesday Dinner – Fellowship Hall

7:45 p.m. Trinity Bells Rehearsal

Wednesday

7:00 p.m. Ash Wednesday Worship at Zion Lutheran

Next Sunday – *First Sunday in Lent*

9:00 a.m. Worship and Holy Communion

10:10 a.m. Sunday School

## Giving From 2/20/2022

	Rec	Budget	Over/Under
<b>General</b>	\$2535.00	\$2521.38	\$13.62
<b>Ben</b>	\$170.00	\$213.46	-\$43.46
<b>Maint</b>	\$120.00	\$163.46	-\$43.46
<b>Mem</b>	\$35.00		
<b>Total</b>	\$2825.00	\$2898.30	-\$73.30

Benevolence includes Food Pantry of \$15 and Mayfield First UMC (tornado) \$25

**Worship Attendance: 85**  
**Sunday School: 16**



### Those Remembered in prayer:

God's guidance and protection for Armed Forces.

### **Shut Ins:**

Lew & Barb Berkley, Roy Bucher, Helen Diest, Mary Forespring, Janet Gindlesperger, Cynthia Kelly, Lois Krause, Deb Luteri, Lois Saylor.

### **Healing Concerns:**

Sally Altfather, Mark Amyot, Donnie Baxter, Jim Benoit, Carol Boyer, Jim Coughenour, Pam Crooks, Larry Custer, Dana Dawson, Ray Engle, Pat Fritz, Mary Jane Harding, Andrea (Shaulis) Harris, Larry Hay, Barry Landis, Jennifer Miller, Bob Murphy, Bonnie Murphy, Nancy Schrock, Avis Specht, Kelly Tharp, Adeline Vieregge, Robin Walker, Heather Weighley, Nancy Weighley, Kimberly Kay Roos Zimmerman, Gerald Zorn

## Dear Pastor and Congregation:

Thank you for participating in the 2021 Birthright Giving Tree drive. Your kindness, caring and generosity allows us to provide a layette of baby items to each, special "Birthright Baby" born throughout the year. Your kindness means so much to them.

Sincerely, "Birthright of Somerset Inc."

### **"WANTED – VBS DIRECTOR"**

Responsibilities include:

- Choosing Curriculum
- Engaging Volunteers
- Experiencing the most wonderful week of the summer at Trinity!!!

### ***Where You May Find . . .***

**The Nursery:** *is on the lower level for children and their parent. A big screen TV is mounted in the room so that you may watch the service.*

### **At the Sanctuary Entrances. . .**

Large Print Bulletins

Recycling Boxes for Bulletins

Hearing Amplifiers

*These Days* – Devotional

### **Assisting in Worship**

**Sound:** Pam Bush, Tyler Gindlesperger

**Acolyte:** Lily Countryman

***The Flowers on the altar*** in honor of our children, Larry W. McCullen Jr. and Cynthia L. McCullen-Janicki and our two grandsons, 2<sup>nd</sup> Lieutenant Jacob K. Janicki, U.S. Army and Joshua L. Janicki, PA National Guard, Army by Larry & Judy McCullen

**Special Flowers on the altar** in celebration and honorable memory of Lucas Hayman's 21<sup>st</sup> birthday, 2/24/01 by Johnathan, Holly & Sami Jo Hayman; Larry, Pam & Shellby Custer and Colby, Amanda & Colton Custer.

***The Whole Congregation in Ministry and Assisted by***

*Pastor: Rev'd Dr. David A. Williams*

*Church Secretary: Pam Bush*

*Financial Secretary: Renee Gindlesperger*

*Chancel Choir Director Emeritus: Linda Gallick*

*Handbells: Jeanne Hillegas*

***Church Office Hours – Tuesday through Thursday***

***9:00 a.m. to 1 p.m.***

Church Office Phone: 814-267-3234

Snail Mail: PO Box 86, Berlin, PA 15530

Email: [berlinucc@yahoo.com](mailto:berlinucc@yahoo.com)

Website: [www.berlinucc.org](http://www.berlinucc.org)

**Pastor's Contact Information**

**Cell Phone: 814-241-3919**

**E-Mail: [uccvicar@gmail.com](mailto:uccvicar@gmail.com)**

603 Fletcher Street, Berlin, PA 15530

**Fasnacht Night – [Dinner and Donuts] Tuesday, March 1<sup>st</sup> at 6 p.m.** in Trinity Fellowship Hall. Pastor Dave will be bringing the "Fasnacht" from Oakmont Bakery. Dinner will be a potluck carry-in of your favorite festive foods! Nothing low calorie, bring on the butter, bacon, and cream! We will enjoy food, fellowship, and a little comedy! With the falling COVID counts – we need a little fellowship and friendship at the table. The signup sheet is on the bulletin board at the foot of the steps at the Vine Street entrance.

**Ash Wednesday, March 2 –** Worship at Zion Lutheran Church, 355 Center Avenue, Meyersdale at 7 p.m. Ashes and Holy Communion. [Maundy Thursday service will be at Trinity this year.]

# When I Look Into Your Holiness

Wayne Perrin and Cathy Perrin

When I look in - to Your ho - li -  
ness, when I gaze in - to Your love - li  
ness, when all things that sur-round be-come  
shad-ows in the light of You. When I've  
found the joy of reach-ing Your heart, - when my  
will be-comes en-thrall-ed in Your love, when all  
things that sur - round be - come

The musical score is written in 4/4 time on a single treble clef staff. It consists of eight lines of music. The lyrics are placed below the notes. Line 1 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 2 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 3 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 4 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 5 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 6 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 7 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Line 8 starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

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14

shad-ows in the light of You. - I wor-ship

17

You, \_\_\_\_\_ I wor-ship You \_\_\_\_\_ The

21

rea-son I live is to wor-ship You. \_\_\_\_\_

24

\_\_\_\_\_ I wor-ship You \_\_\_\_\_ I wor-ship You \_\_\_\_\_

28

\_\_\_\_\_ The rea-son I live is to wor-ship You. \_\_\_\_\_

32

\_\_\_\_\_

## Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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## Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
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The Newsletter for March/April is in the mail this week.  
Your Easter Order Forms are included.

The deadline this year is **April 4th**  
but let's try to get our orders  
in early!

Please contact the church office if you need  
additional order forms.